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**PATENT**  
Attorney Docket No. 223316  
Client Reference No.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Kasid et al.

Application No. 10/627,571

Filed: July 25, 2003

Group Art Unit: 1623

Examiner:

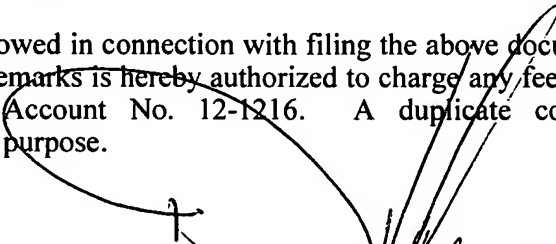
For: ANTI-APOPTOPIC GENE SCC-S2 AND  
DIAGNOSTIC AND THERAPEUTIC  
USES THEREOF

**COMMUNICATION**

Mail Stop  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

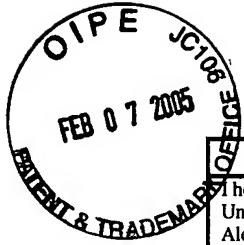
Submitted herewith is a Preliminary Amendment and Supplemental Application Data Sheet for the above identified patent application for consideration by the Examiner.

It is believed that no fee is owed in connection with filing the above documents. The Commissioner of Patents and Trademarks is hereby authorized to charge any fee that may be required, however, to Deposit Account No. 12-1216. A duplicate copy of this communication is enclosed for that purpose.

  
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Date: February 2, 2005

In re Appln. of Kasid et al.  
Application No. 10/627,571



<b>CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8</b>			
I hereby certify that this Communication and all accompanying documents are, on the date indicated below, <input checked="" type="checkbox"/> being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or <input type="checkbox"/> being facsimile transmitted to the U.S. Patent and Trademark Office, Attention: Examiner , Art Unit 1623, Facsimile Number			
Name (Print/Type)	Adrienne Hughes		
Signature	<i>Adrienne Hughes</i>	Date	February 2, 2005



PATENT  
Attorney Docket No. 223316

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Kasid et al.

Art Unit: 1623

Application No. 10/627,571

Examiner: Unassigned

Filed: July 25, 2003

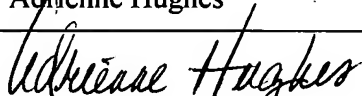
For: ANTI-APOPTOPIC GENE SCC-S2 AND  
DIAGNOSTIC AND THERAPEUTIC USES  
THEREOF

PRELIMINARY AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Prior to the examination of the above-identified patent application, please enter the following amendments and consider the following remarks.

<b>CERTIFICATE OF MAILING OR TRANSMISSION UNDER 37 CFR 1.8</b>			
I hereby certify that this Response to Office Action and all accompanying documents are, on the date indicated below, <input type="checkbox"/> being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or <input type="checkbox"/> being facsimile transmitted to the U.S. Patent and Trademark Office, Attention: Examiner , Art Unit 1623, Facsimile Number .			
Name (Print/Type)	Adrienne Hughes		
Signature		Date	February 2, 2005